



## **REGULAR MEETING AGENDA**

**Tuesday, August 26, 2025  
6:30 P.M.**

**If you need any assistance due to a disability, please contact the Planning Department at least 48 hours in advance of the meeting at [planning@ypsitownship.org](mailto:planning@ypsitownship.org) or 734-544-4000 ext. 1.**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF THE JULY 22, 2025, REGULAR MEETING MINUTES
4. APPROVAL OF AGENDA
5. PUBLIC HEARINGS
  - A. **SPECIAL LAND USE – CREEKSIDE VILLAGE NORTH – 6601 TUTTLE HILL – PARCEL K-11-26-300-009 – TO CONSIDER RECOMMENDATION TO THE TOWNSHIP BOARD OF TRUSTEES FOR THE SPECIAL LAND USE APPLICATION OF DIVERSE REAL ESTATE LLC TO PERMIT A 101-UNIT, SINGLE-FAMILY RESIDENTIAL SITE CONDOMINIUM ON A SITE ZONED R-3, ONE-FAMILY RESIDENTIAL.**
6. OLD BUSINESS
7. NEW BUSINESS
  - A. **PRELIMINARY SITE PLAN - CREEKSIDE VILLAGE NORTH – 6601 TUTTLE HILL – PARCEL K-11-26-300-009 – TO CONSIDER RECOMMENDATION TO THE TOWNSHIP BOARD OF TRUSTEES FOR THE PRELIMINARY SITE PLAN APPLICATION OF DIVERSE REAL ESTATE LLC TO PERMIT A 101-UNIT, SINGLE-FAMILY RESIDENTIAL SITE CONDOMINIUM ON A SITE ZONED R-3, ONE-FAMILY RESIDENTIAL.**
  - B. **PRELIMINARY SITE PLAN – U-HAUL YPSILANTI – U-BOX CONTAINER STORAGE–2251 AND 2269 PARKWOOD – PARCELS K-11-11-100-017 AND K-11-11-100-016 – TO CONSIDER THE PRELIMINARY SITE PLAN APPLICATION OF KIMLEY-HORN TO PERMIT A U-BOX CONTAINER STORAGE BUILDING ON A SITE ZONED LOGISTICS AND MANUFACTURING (L-M).**
8. OPEN DISCUSSION FOR ISSUES NOT ON THE AGENDA
  - A. CORRESPONDENCE RECEIVED
  - B. PLANNING COMMISSION MEMBERS
  - C. MEMBERS OF THE AUDIENCE
9. TOWNSHIP BOARD REPRESENTATIVE REPORT
10. ZONING BOARD OF APPEALS REPRESENTATIVE REPORT

---

**Township Supervisor**  
Brenda L. Stumbo  
**Township Clerk**  
Debbie Swanson  
**Township Treasurer**  
Stan Eldridge



**YPSILANTI  
TOWNSHIP**  
— PLANNING & ZONING DEPARTMENT —

---

**Trustees**  
John Newman II  
Gloria Peterson  
Karen Lovejoy Roe  
LaResha Thornton

- 11. TOWNSHIP ATTORNEY REPORT
- 12. PLANNING DEPARTMENT REPORT
- 13. OTHER BUSINESS
- 14. ADJOURNMENT